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# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

[Online Calendar Archive: http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

## **Daily Calendar** **Wednesday, April 25, 2001**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. Please see the *Notice to People With Disabilities* section on page two of this Daily Calendar for further information.

### REGULAR COMMISSION BUSINESS MEETINGS

|                       |              |                      |
|-----------------------|--------------|----------------------|
| May 3, 2001           | 10 am        | San Francisco        |
| <b>May 14, 2001 *</b> | <b>10 am</b> | <b>San Francisco</b> |
| May 24, 2001          | 10 am        | San Francisco        |
| June 14, 2001         | 10 am        | San Francisco        |

\* Additional Commission Conference

### COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                |         |               |
|----------------|---------|---------------|
| April 30, 2001 | 1:30 pm | San Francisco |
| May 9, 2001    | 1:30 pm | San Francisco |
| May 21, 2001   | 1:30 pm | San Francisco |
| June 11, 2001  | 1:30 pm | San Francisco |

### NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics (also posted in the Daily Calendar on the CPUC website).

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

- e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
Voice: 415-703-2074  
FAX: 415-703-1758 (Attn: Public Advisor)
- TTY: 1-866-836-7825 (toll-free)
- 1-415-703-5282

### NOTICES

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed **ONLY** to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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**COMMISSIONER OFFICE HOURS**

*For further information or to make an appointment, please contact Norman Carter at (213) 576-7055.*

| <b><u>Date/Time</u></b>         | <b><u>Commissioner</u></b> | <b><u>Location</u></b>   |
|---------------------------------|----------------------------|--|
| April 25, 2001<br>10 am – 12 pm | Carl W. Wood               | Los Angeles CPUC Office<br>320 West 4 <sup>th</sup> Street, Suite 500<br>Los Angeles, CA 90013 |

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**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice**

|                       |  |
|-----------------------|--|
| <i>April 25, 2001</i> | <i>California Public Utilities Commission<br/>505 Van Ness Avenue, Training Room<br/>(Corner of Van Ness and McAllister)<br/>San Francisco</i> |
|-----------------------|--|

In compliance with Ordering Paragraph 113 of Commission Decision 00-10-028, the Telecommunications Division (TD) will convene a one-day workshop to develop a comprehensive proposal for using commercial mobile radio service to provide Universal Lifeline Telephone Service.

The letter notice and the agenda for this workshop are available at the following web-site:  
<http://www.cpuc.ca.gov/static/industry/telco/consumer+information/public+programs/ults.htm>

Contact: Angela Young

Phone: 415-703-2837  
e-mail: ayy@CPUC.ca.gov

**Workshop Notice**

April 26, 2001  
9:30 am

Country Suites by Ayres  
1945 East Holt Boulevard  
Ontario

The EETAC and the Grant Review Subcommittee of the Electric Education Trust (EET) will meet to discuss the Second Cycle of Outreach and Education Program and various items consistent with the EET Program. Contact person is Judy Cooper at (415) 703-2188.

**Public Meeting**

April 26, 2001  
9:30 am - 12:30 pm

1 Crow Canyon Court, Suite 110  
San Ramon

The Payphone Service Providers Enforcement Committee (PSPEC) will hold its regular meeting to for both the Payphone Service Providers Enforcement (PSPE) and Public Policy Payphone Program (PPPP) to discuss the following: (PSPE) - Review/Approve March 22, 2001 Meeting Minutes; Review/Approve PSPE Program Reports, Financials, and Staffing; Set Future Agenda Items; and Hear Public Comments. (PPPP) - Review/Approve March 22, 2001 Meeting Minutes; Review/Approve PPPP Program Reports, Financials, and Staffing; Set Future Agenda Items; and Hear Public Comments.

**The Board will meet in Closed Session to:** Review Personnel Issues.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the PSPE office at (925) 855-3890 or e-mail PSP\_Enforcement@yahoo.com.

**Public Meeting**

April 26, 2001  
1 pm - 3:30 pm

1 Crow Canyon Court, Suite 110  
San Ramon

The TDD Placement Interim Committee (TPIC) will hold its regular meeting to discuss the following: (TPIC) - Review/Approve February 16, 2001 Meeting Minutes; Review/Approve TPIC Program Reports, Financials, and Staffing; Review TTY Program equipment, Review/Vote on applications. Set Future Agenda Items; and Hear Public Comments.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the TPIC office at (925) 855-3890 or e-mail PSP\_Enforcement2001@yahoo.com.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Deaf and Disabled Telecommunications Program

DDTP Offices

*Transition Plan Subcommittee*  
*April 26, 2001*  
*1 pm – 5 pm*

*505 14th Street, Suite 400*  
*Oakland*

The Transition Plan Subcommittee of the Deaf and Disabled Telecommunications Program's California Relay Service Advisory Committee will hold a meeting to address the following: Public Meeting Agenda: I.) Introduction; II.) Public Input; III.) Purpose of Forming a Subcommittee; IV.) Discussion of Transition Plan for the Change of CRS Primary Provider; V.) Discussion of Consumer Education Plan Regarding Change of CRS Primary Provider; VI.) Action Items; and VII.) Adjournment

**Meeting Information:** For more information, please contact David Weiss, DDTP CRS Contract Manager at (510) 302-1114 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*California Relay Service Advisory*  
*Committee (CRSAC) Meeting*  
*April 27, 2001*  
*10 am – 4 pm*

*DDTP Offices*  
*Conference Room*  
*505 14<sup>th</sup> Street, Suite 400*  
*Oakland*

The California Relay Service Advisory Committee (CRSAC) of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I.) Routine Business, II.) Introductions, III.) Agenda Modifications and Approval, IV.) Public Input – Morning Session, V.) Review of Minutes of the Previous Meeting VI.) CRS Report, VII.) Data Report – Sprint, VIII.) Data Report – WorldCom, IX.) Speech-to-Speech Report, X.) Executive Director's Report, XI.) DDTP Staff Reports, XII.) Public Input, XIII.) Discussion of DDTP Relay Numbers in a Multi-vendor Environment, XIV.) Report on 1999 Vendors Outreach Disbursement, XV.) Report from the Sprint STARS Training Conference, XVI.) Report from RFP Subcommittee, XVII.) Discussion of Resolution T 6516 Re: Transition Plan for Extension of Master Agreement, XVIII.) CRSAC Representative To DDTPAC, XIX.) Future Meetings, XX.) Report from CRSAC Representative to DDTPAC, XXI.) Member Reports, and XXII.) Adjournment. For additional information, please call Laine Proctor, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1101 TTY, or e-mail her at [laine@ddtp.org](mailto:laine@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting date. You may also contact Laine to arrange to give public input via TTY or speakerphone during either the morning or the afternoon public input sessions.

**Environmental Reminder:** People with environmental illness or multiple chemical sensitivity must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Deaf and Disabled Telecommunications Program  
Administrative Committee (DDTPAC)  
May 1, 2001  
10 am – 4 pm*

*DDTP Offices  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Administrative Committee of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I. Minutes of the April 2001 DDTPAC Meetings/Review and follow-up on Action List from previous meeting, II.) Approval of Agenda, III.) Administrative Business, IV.) Financial Business, A.) Review of 2000 Program Budget vs. Expenses, B.) Review of Customer Contact Department Report and Expenses, C.) Review of Field Operations Department Report and Expenses, D.) Review of Marketing and Outreach Department Report and Expenses, E.) Review of CRS Department Report and SB 244 Expenses, F.) Review of Equipment Program Department Report and Expenses, G.) Review of Telco Reports and Expenses, H.) Review of Administrative Reports and Expenses, I.) Review of Bank of America Letter, J.) Balance in the D.E.A.F. Trust - Bank Statement Reconciliation, V.) Other Business, A.) Recommendations from CRSAC, and B.) Discussion of a Request for the DDTP to Publish a TTY Directory

**DDTPAC Meeting Information:** For more information, please contact Shelley Bergum, DDTP Executive Director at (510) 302-1100 voice or (510) 302-1101 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice/Public Meeting (REVISED)**

*May 7, 2001  
10 am -3:30 pm*

*and*

*May 8, 2001  
9:30 am – 3:30 pm*

*California Public Utilities Commission  
505 Van Ness Avenue, Room 4206  
(Corner of Van Ness and McAllister)  
San Francisco*

The ULTS Marketing Board (ULTSMB) will hold its regular meeting to discuss the following: Review/Approve Meeting Minutes; Discussion of ULTSMB Staff Marketing and Outreach Activities; Review ULTSMB Project Manager's Report; Review and Approve Program Assessment Contractor Selection; Review and Approve Market Research Survey Tool; Review and Approve Call Center Contractor Selection; **Review and Approve Interim Marketing Program Phase II Contractor Selection**; Select Chair and Vice-Chair for 2001; Discuss ULTSMB Activities and Timeline for 2001; CPUC Staff Report and Action Items; SB 669 Transition Plan Update; Discuss G.O. 153; Review/Approve Petition to Modify D. 97-12-105 Regarding Board Membership Issues; Discuss Two-line ULTS Eligibility; Review and Approve Administrative Report and Action Items; Update on ULTS Administrative Committee meeting; Review and Approve ULTSMB Expenses; Review and Approve ULTSMB FY 2002-03 Budget; Begin

Developing 2001 Annual Report; Review ULTSMB Correspondences; Discuss Long Term ULTS Marketing Strategic Plan; Discuss Future Meeting Dates; Announcements; Set Future Agenda Items; Hear Public Comments.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packet, please notify the ULTS Trust Office at (510) 452-2757.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

**NOTICE OF AN EXTENSION OF THE TIME FOR FILING COMMENTS**

Draft Resolution Establishing Procedures Through Which Utilities Subject To General Order 131-D May Reduce Time Between Filing Of An Informational Advice Letter Concerning Proposed Energy Transmission and Distribution Facilities And The Date Construction May Begin, During Energy Supply Emergencies.

A draft resolution (E-3732) by the Energy Division establishing procedures through which utilities subject to General Order 131-D may reduce time between filing of an informational advice letter concerning proposed energy facilities and the date construction may begin, will be on the May 3, 2001 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of E-3732, amend or modify it, or set it aside and prepare a different resolution.

On April 6, 2001, the draft resolution was circulated to the parties on the service list of the proceeding in which General Order 131-D was adopted, Order Instituting Investigation 83-04-03, and to the California Energy Resources Conservation and Development Commission, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

In order to provide additional time for filing comments, while still proceeding expeditiously to address the draft resolution, the Commission will consider the draft resolution at its May 3, 2001 meeting, rather than its April 19, 2000 meeting, as originally scheduled. While the normal comment period is still reduced in light of the current energy supply emergency, the original comment period is extended until April 20, 2001, with reply comments being due April 27.

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by Friday, April 20, 2001, at the address set forth below. Reply comments must be filed by Friday, April 27, 2001. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law



and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Fred Harris  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5122  
San Francisco, CA 94102  
Telephone: (415) 703-1557; E-mail: fnh@cpuc.ca.gov

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***RESOLUTION AUTHORIZING DISCLOSURE OF A CONSUMER  
SERVICES DIVISION UTILITIES SAFETY BRANCH) REPORT  
PURSUANT TO A PUBLIC RECORDS ACT REQUEST BY LES SAFFIL  
SEEKING DISCLOSURE OF A COMMISSION STAFF INVESTIGATIVE REPORT  
PERTAINING TO PG&E'S SERVICE LINE SHUT-OFF VALVE OPERATION***

A draft resolution (L-294) of the Legal Division approving disclosure of a CSD field audit will be on the May 3, 2001 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote until later. When the Commission votes on L-294, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare a different resolution.

The draft resolution will be circulated to the requesting party, Les Saffil, President of SSP Wrench-Free Gas, and to Pacific Gas and Electric Company, pursuant to Rule 77.7 of the Commission's Rules of Practice and Procedure.

Interested parties may obtain a copy of L-294 for review and submission of written comments. A copy of the draft resolution may be obtained from, and any subsequent written comments should be submitted to:

Travis T. Foss  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5033  
San Francisco, CA 94102  
Telephone: (415) 703-2014  
Ttf@cpuc.ca.gov

An original and 2 copies of comments must be received by the Legal Division no later than 10 day prior to the Commission meeting on May 3, 2001. Comments shall focus on factual, legal or technical error in the proposed resolution. Late filed comments will ordinarily be rejected. However, in extraordinary circumstances, a request for leave to submit comments late, together with the proposed comments, may be filed. An accompanying declaration under penalty of perjury shall also be submitted setting forth all the reasons for the late submission.

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

|         |            |  |
|---------|------------|--|
| 4/16/01 | A00-05-031 | Pacific Gas and Electric Company, to establish market value for and to sell its Kern Facility under Section 851;<br><b>Application for Rehearing of D01-04-004 by North American Power Group, LTD.</b>   |
| 4/23/01 | R00-10-002 | Order Instituting Rulemaking into the Operation of Interruptible load programs offered by Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company and the Effect of these programs on energy prices, other demand responsiveness programs and the reliability of the electric system. Parties interested in the proposed suspension of the tariffs of Edison, PG&E and SDG&E who wish to comment may do so by filing comments in this docket within 7 days of this decision. Edison and PG&E shall file all of the reports required of them in Resolution E-3650. If Edison and/or PG&E seek to extend these or similar programs for the Summer of 2001, they shall file their proposals in this proceeding;<br><b>Petition for Modification of D01-04-006 by the California Association of Health Facilities</b> |

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING  
OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-

1889) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|          |               |  |
|----------|---------------|--|
| 02/20/01 | Telecom 45    | BROOKS FIBER COMMS. OF STOCKTON, INC., To introduce T-Up the Internet Promotion. ( <b>effective TBD</b> )  |
| 03/19/01 | Telecom 9720  | VERIZON CALIFORNIA, INC., ICB Contract ( <b>effective TBD</b> )  |
| 03/27/01 | Telecom 46    | BROOKS FIBER COMMS. OF STOCKTON, INC., To extend several promotions, grandfather the Flat Rate Calling Option and introduce the LD and Local Online Calling Plan. ( <b>effective TBD</b> ) |
| 04/03/01 | Telecom 84    | FIRSTWORLD ANAHEIM, discontinuance of Local Exchange, IntraLATA and InterLATA Interexchange Services in all rate centers ( <b>effective TBD</b> )  |
| 04/03/01 | Telecom 63    | FIRSTWORLD SOCAL, discontinuance of IntraLATA & InterLATA Interexchange services in certain rate centers ( <b>effective TBD</b> )  |
| 04/12/01 | Telecom 21706 | PACIFIC BELL, ICA w/Omniplex Communications Group, LLC ( <b>effective TBD</b> )  |
| 04/16/01 | Telecom 84-A  | FIRSTWORLD ANAHEIM, Supplements A.L.No.84, discontinuance of Local Exchange, IntraLATA and InterLATA Interexchange Services in all rate centers ( <b>effective TBD</b> )                   |
| 04/16/01 | Telecom 63-A  | FIRSTWORLD SOCAL, Supplements A.L.No.63, discontinuance of IntraLATA & InterLATA Interexchange services in certain rate centers ( <b>effective TBD</b> )                                   |
| 04/17/01 | Telecom 405   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )   |
| 04/17/01 | Telecom 406   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )   |
| 04/17/01 | Telecom 407   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )   |

|          |               |  |
|----------|---------------|--|
| 04/17/01 | Telecom 408   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 409   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 410   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 411   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 412   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 413   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 414   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 415   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 416   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 417   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 418   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 419   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 420   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 421   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 422   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 423   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 424   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 425   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 426   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/17/01 | Telecom 427   | XO CALIFORNIA, INC., contract ( <b>effective TBD</b> )                                     |
| 04/19/01 | Telecom 21710 | PACIFIC BELL, ICA w/TGEC Communications Company, LLC ( <b>effective TBD</b> )              |
| 04/19/01 | Telecom 21711 | PACIFIC BELL, Resale Agreement w/Competitive Communications, Inc. ( <b>effective TBD</b> ) |

|          |                       |   |
|----------|-----------------------|---|
| 04/20/01 | Energy<br>1315E 1247G | SAN DIEGO GAS & ELECTRIC COMPANY,<br>Establishment of Memorandum Accounts for the Electric<br>Demand Responsiveness Pilot Program and the Self-<br>Generation Program. ( <b>anticipated effective 04/20/01</b> )                            |
| 04/20/01 | Energy<br>1316E 1248G | SAN DIEGO GAS & ELECTRIC COMPANY,<br>Modifications to customer bill forms to reflect billing agent<br>services for the department of water resources. ( <b>anticipated<br/>effective 05/30/01</b> )   |
| 04/20/01 | Energy 1534E-<br>A    | SOUTHERN CALIFORNIA EDISON COMPANY,<br>Supplements A.L.No.1534E, Establishment of Four New<br>Balancing Accounts and Other Tariff Revisions<br>( <b>anticipated effective 03/27/01</b> )  |
| 04/20/01 | Telecom 21713         | PACIFIC BELL, express contract for HICAP & Super<br>Trunk service ( <b>effective TBD</b> )  |
| 04/20/01 | Telecom 292           | THE PONDEROSA TELEPHONE COMPANY,<br>compliance ( <b>effective TBD</b> )   |
| 04/23/01 | Energy 3014G          | SOUTHERN CALIFORNIA GAS COMPANY,<br>Establishment of the Self-Generation Program<br>Memorandum Account into Preliminary Statement Part VI,<br>Description of Regulatory Accounts - Memorandum.<br>( <b>anticipated effective 04/20/01</b> ) |
| 04/23/01 | Energy 3015G          | SOUTHERN CALIFORNIA GAS COMPANY, Long term<br>storage contract with County Sanitation Districts of Los<br>Angeles County. ( <b>anticipated effective 06/01/01</b> )   |
| 04/23/01 | Telecom 254           | CAL-ORE TELEPHONE COMPANY, new ULTS income<br>limits ( <b>effective TBD</b> )   |
| 04/23/01 | Telecom 234           | CALAVERAS TELEPHONE COMPANY, new ULTS<br>income limits ( <b>effective TBD</b> )   |
| 04/23/01 | Telecom 255           | DUCOR TELEPHONE COMPANY, new ULTS income<br>limits ( <b>effective TBD</b> )   |
| 04/23/01 | Telecom 21714         | PACIFIC BELL, revise promotion regulation ( <b>effective<br/>TBD</b> )  |
| 04/23/01 | Telecom 21715         | PACIFIC BELL, express contract for DDD-VPP, Custom 8  |

& Zone 3 Measured Usage service (**effective TBD**)

|          |                |   |
|----------|----------------|---|
| 04/23/01 | Telecom 21716  | PACIFIC BELL, increase rates ( <b>effective TBD</b> )   |
| 04/23/01 | Telecom 36     | TALK.COM HOLDING CORP, ULTS revision ( <b>effective TBD</b> )   |
| 04/23/01 | Telecom 9746   | VERIZON CALIFORNIA, INC., promotional pricing worksmart ( <b>effective TBD</b> )  |
| 04/23/01 | Water 68       | HILLVIEW WATER COMPANY, Establish tariff Schedule No. F, Facilities Fees, pursuant to Resolution W-4110, dated September 3, 1998. ( <b>effective TBD</b> )  |
| 04/23/01 | Water 1086-W-B | SOUTHERN CALIFORNIA WATER COMPANY, Supplements A.L.No.1086-W, [Region 2, Region 3, Arden Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley Customer Service Areas]Add a surcharge, for a 60-month period, to recover undercollection in the Water Quality Litigation Memorandum Account. ( <b>effective TBD</b> ) |
| 04/23/01 | Water 92-A     | VALENCIA WATER COMPANY, Supplements A.L.No.92, Revise tariff Rule 15, Sec. E (Income Tax Component of Contributions & Advances Provisions) and service Form No. 8, Sec. IV (Income Tax Component) to comply with IRS' final regulations on Contributions in Aid of Construction. ( <b>effective TBD</b> )                               |

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1889) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

|          |                       |   |
|----------|-----------------------|---|
| 04/23/01 | Energy<br>1314E 1246G | SAN DIEGO GAS & ELECTRIC COMPANY, Request for approval to shift pre-1998 DSM funds to augment 2001 summer initiative pool program and to apply existing spending flexibility guidelines. Protest by Res-Team & SESCO, Inc.. |
| 04/23/01 | Energy 1528E          | SOUTHERN CALIFORNIA EDISON COMPANY, Establishment of the procurement energy surcharge   |

|          |               |  |
|----------|---------------|--|
|          |               | balancing account. Late filed protest by Office of Ratepayer Advocates.  |
| 04/23/01 | Energy 2096E  | PACIFIC GAS & ELECTRIC COMPANY, Establishment of procurement surcharge balancing account in compliance with Decision 01-03-082. Late filed protest by Office of Ratepayer Advocates. |
| 04/23/01 | Telecom 9728  | VERIZON CALIFORNIA, INC., 2001 Shareable Earnings. Protest by Office of Ratepayer Advocates of CPUC.   |
| 04/23/01 | Telecom 21676 | PACIFIC BELL, 2000 rate of return (ROR) filing Protest by Office of Ratepayer Advocates of CPUC.   |

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**MISCELLANEOUS TRANSPORTATION ITEMS**

Filings with Rail Safety and Carriers Division

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|         |             |  |
|---------|-------------|--|
| 5/14/01 | A.00-05-015 | <p>McVicar – Application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American Water Company, a California corporation, for each of the following orders:</p> <ol style="list-style-type: none"><li>1. Authorizing Citizens Utilities Company of California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;</li><li>2. authorizing California-American Water Company to acquire all of the water utility assets and indebtedness of Citizens Utilities Company of</li></ol> |
|---------|-------------|--|

California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;

3. Authorizing Citizens Utilities Company of California to withdraw from the water utility business; and

4. For related relief.

A.00-05-016 And related matters.

3/28/01 C.00-08-035 Jones – The Utility Reform Network, the California Mobile Home Resource and Action Association and Does 1-100 vs. Four Seasons Mobile Home Park, The Franciscan Mobile County Club, Rancho Santa Teresa Mobile Home Estates, Diablo Mobile Lodge, Friendly Village Mobile Home Park, Pepper Tree Estates Mobile Home Park, Spanish Ranch Mobile Home Park Number 1, Riverbend Mobile Home Park, Hilton Mobile Home Park, Hillview Mobile Home Park, and Does 1-100.

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**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

A.00-11-038 Walwyn – Application of Southern California Edison Company (E 3338-E) for authority to institute a rate stabilization plan with a rate increase and end of rate freeze tariffs,

A.00-11-056 Walwyn – Emergency application of Pacific Gas and Electric Company to adopt a rate stabilization plan,

A.00-10-028 Walwyn – Petition of The Utility Reform Network for modification of Resolution E-3527,  
**Evidentiary Hearing held and continued to April 25**

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**REMOVALS FROM CALENDAR**

**NONE**



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**NEW SETTINGS**

|             |             |  |
|-------------|-------------|--|
| 6/15/01     | 1:00 p.m.   | (ECP) – F.S. Orsay vs, Pacific Bell Telephone    |
| ALJ Barnett | C.01-01-047 | Company,   |
|             |             | <b>Commission Courtroom, Los Angeles</b>         |
|             |             | <b>State Office Building</b>                     |
|             |             | <b>320 West 4<sup>th</sup> Street, Suite 500</b> |
|             |             | <b>Los Angeles, CA</b>                           |

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**LAW AND MOTION**

Law and Motion Hearings are held before **Administrative Law Judge Victor Ryerson** at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

|         |            |                |
|---------|------------|----------------|
| 4/10/01 | 10:00 a.m. | NONE SCHEDULED |
| 4/17/01 | 10:00 a.m. | NONE SCHEDULED |
| 4/24/01 | 10:00 a.m. | NONE SCHEDULED |

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**FINAL ORAL ARGUMENTS**

|            |             |   |
|------------|-------------|---|
| 5/11/01    | 10:00 a.m.  | (FOA) – Application of Southern California Edison       |
| ALJ Walwyn | A.00-11-038 | Company (E 3338-E) for authority to institute a rate    |
| Comr Lynch |             | stabilization plan with a rate increase and end of rate |
|            |             | freeze tariffs,   |
|            | A.00-11-056 | (FOA) – Emergency application of Pacific Gas and        |
|            |             | Electric Company to adopt a rate stabilization plan,    |
|            | A.00-10-028 | (FOA) – Petition of The Utility Reform Network for      |
|            |             | modification of Resolution E-3527,                      |

**Commission Courtroom, San Francisco**

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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(EH) = Evidentiary Hearing**

**(PPH) = Public Participation Hearing**

**(IAM) = Initial Arbitration Meeting**

**(M) = Mediation**

**(FOA) = Final Oral Argument**

**(WS) = Workshop**

**(FPH) = Full Panel Hearing**

**(AH) = Arbitration Hearing**

**(CA) = Closing Argument**

|             |             |  |
|-------------|-------------|--|
| 4/25/01     | 9:30 a.m.   | <b>(EH)</b> – Application of Southern California Edison Company (E 3338-E) for authority to institute a rate stabilization plan with a rate increase and end of rate freeze tariffs, |
| ALJ Walwyn  | A.00-11-038 |  |
| Comr Lynch  |             |  |
|             | A.00-11-056 | <b>(EH)</b> – Emergency application of Pacific Gas and Electric Company to adopt a rate stabilization plan,  |
|             | A.00-10-028 | <b>(EH)</b> – Petition of The Utility Reform Network for modification of Resolution E-3527,<br><b>Commission Courtroom, San Francisco</b><br><b>(also April 26-27)</b>               |
| 4/25/01     | 10:00 a.m.  | <b>(EH)</b> – Lynn R. and Roma Buehler, et al vs.  |
| ALJ Grau    | C.01-01-016 | Burlington Northern & Santa Fe Railway Company,  |
| Comr Duque  |             | <b>City of San Bernardino Council Chambers</b><br><b>300 North “D” Street</b><br><b>San Bernardino, CA</b>   |
| 4/26/01     | 7:00 p.m.   | <b>(PPH)</b> – Application of Citizens Utilities Company of California for approval of its water system master plan update for its Montara District,                                 |
| ALJ Bennett | A.00-10-049 | <b>Farallone View Elementary School</b><br><b>Le Conte Avenue and Kanoff Street</b><br><b>Montara, CA</b>  |
| Comr Duque  |             | <b>(also (EH) May 14 – 16 commencing at 10:00 a.m.)</b>  |
| 4/26/01     | 9:30 a.m.   | <b>(PHC)</b> – Investigation on the Commission’s own   |

|  |                           |   |
|--|---------------------------|---|
| ALJ Econome<br>Comr Wood               | I.00-11-052               | motion into the operations, practices, and conduct of Qwest Communications Corporation (Qwest), U-5335-C and its wholly owned subsidiary, LCI International Telecommunications Corporation, doing business as Qwest Communications Services (LCIT), U-5270-C to determine whether Qwest and LCIT have violated the laws, rules, and regulations governing the manner in which California consumers are switched from one long distance carrier to another and billed for long distance telephone services,<br><b>Commission Courtroom, San Francisco<br/>(also (EH) April 30 through May 11 commencing 10:00 a.m. on April 30 and May 7, and 9:00 a.m. on May 1 - 4 and May 8 – 11)</b> |
| 4/27/01<br>ALJ Ryerson<br>Comr Duque   | 10:00 a.m.<br>I.97-07-018 | <b>(EH)</b> – Investigation on the Commission’s own motion into the operations, practices, rates and charges of the Hillview Water Company, Inc., a corporation, and Roger L. Forrester, the principal shareholder and president,<br><b>Commission Courtroom, San Francisco</b>   |
| 4/27/01<br>ALJ Prestidge<br>Comr Bilas | 9:00 a.m.<br>C.01-01-004  | <b>(CONTINUED HEARING)</b> – Lodi Gas Storage, LLC, a Delaware Limited Liability Company, Complainant vs. Perman Family, L.P., a California Limited Partnership; James G. Firpo; Joanne Firpo Watson; Michele Firpo-Cappiello; Gregory Firpo; Meri Firpo,<br><br><b>City of Manteca Council Chambers<br/>City Hall<br/>1001 West Center Street<br/>Manteca, CA</b>  |
| 4/27/01<br>ALJ Sullivan<br>Comr Brown  | 11:00 a.m.<br>A.01-02-027 | <b>(TELEPHONIC PHC)</b> – Application of Keith G. Franklin, d/b/a Franklin Cartage, to obtain a household goods carrier permit pursuant to Chapter 7 of the Public Utilities Code,<br><b>Commission Room 5007, San Francisco</b>  |
| 4/30/01<br>ALJ Bennett<br>Comr Duque   | 11:00 a.m.<br>A.00-05-043 | <b>(TELEPHONIC PHC)</b> - Joint application of Southern California Water Company (U 133 W) and Peerless Water Company (U 335 W) for approval of a plan of merger of Southern California Water Company and Peerless Water Company,   |

**Commission Courtroom, San Francisco**

**(also (EH) May 21 – 23, commencing at  
10:00 a.m. on May 21)**

**Commission Offices**

**State Office Building**

**320 West 4<sup>th</sup> Street, Suite 500**

**Los Angeles, CA**

|               |              |   |
|---------------|--------------|---|
| 4/30/01       | 10:00 a.m.   | <b>(EH)</b> – Application of San Diego Gas & Electric Company (U 902-E) in the Third Annual Transition Cost proceeding addressing (1) the Transition Cost Balancing Account (TCBA), and (2) the reasonableness of San Diego Gas & Electric Company’s energy procurement practices,<br><b>Commission Courtroom, San Francisco</b><br><b>(also May 1 – 2)</b> |
| ALJ Barnett   | A.00-10-008  |   |
| Comr Wood     |              |   |
| 4/30/01       | 2:00 p.m.    | <b>(PHC)</b> – In the matter of the application of Verizon California Inc. (U 1002 C), a corporation, for authority to re-categorize inside wire maintenance plans and billable repair service from Category II to Category III Service Offerings,<br><b>Commission Courtroom, San Francisco</b>  |
| ALJ Galvin    | A.01-02-012  |   |
| Comr Wood     |              |   |
| 5/1/01        | 1:30 p.m. to | <b>(CA)</b> - Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity authorizing the construction of the Tri Valley 2002 capacity increase project,<br><b>Commission Courtroom, San Francisco</b>   |
| ALJ Cooke     | 3:30 p.m.    |   |
| Comr Bilas    | A.99-11-025  |   |
| 5/1/01        | 9:30 a.m.    | <b>(EH)</b> – In the matter of the application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Palos Verdes District and establishing the “Base Year 2000” revenue requirements,  |
| ALJ O’Donnell | A.00-09-009  |   |
| Comr Duque    |              |   |
|               | A.00-09-010  | <b>(EH)</b> – In the matter of the application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Bakersfield district,  |
|               | A.00-09-011  | <b>(EH)</b> – In the matter of the application of California  |

|                                       |  |  |
|---------------------------------------|--|--|
|                                       |  | Water Service Company (U 60 W), a corporation, for an order establishing "Base Year 2000" revenue requirements for water service in the Hermosa-Redondo District and the general office operations,  |
|                                       | A.00-09-012                                | <b>(EH)</b> – In the matter of the application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the South San Francisco District,<br><b>Commission Courtroom, San Francisco</b><br><b>(also May 2)</b>                                  |
| 5/1/01<br>ALJ Rosenthal<br>Comr Bilas | 3:30 p.m.<br>A.01-02-021                   | <b>(PHC)</b> – In the matter of application of Blue & Gold Fleet, L.P., a limited partnership, to increase fare levels for the transportation of passengers in vessel common carrier service and to establish a Zone of Rate Freedom for common carrier transportation services,<br><b>Commission Courtroom, San Francisco</b> |
| 5/2/01<br>ALJ Jones<br>Comr Bilas     | 9:30 a.m.<br>R.93-04-003                   | <b>(PHC)</b> – Rulemaking on the Commission's own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks,   |
|                                       | I.93-04-002<br><b>(Line Sharing Phase)</b> | <b>(PHC)</b> – Investigation on the Commission's own motion into open access and network architecture development of dominant carrier networks,<br><b>Commission Courtroom, San Francisco</b>  |
| 5/2/01<br>ALJ Patrick<br>Comr Brown   | 10:00 a.m.<br>A.99-03-064                  | <b>(OA)</b> – In the matter of the application of Southern California Water Company (U 133 W) for an order authorizing it to include the remaining \$1,600,000 of the cost of the Sonoma Treatment Plant in the utility plant in service for the Clearlake District,<br><b>Commission Auditorium, San Francisco</b>            |
| 5/2/01<br>ALJ Walker<br>Comr Bilas    | 1:30 p.m.<br>A.00-06-023                   | <b>(PHC)</b> – In the matter of the application of Southern California Gas Company regarding year six (1999-2000) under its experimental gas cost incentive mechanism and related gas supply matters,<br><b>Commission Courtroom, San Francisco</b>  |
| 5/2/01<br>ALJ Duda<br>Comr Wood       | 9:30 a.m.<br>C.00-09-025                   | <b>(EH)</b> – Daniels Cablevision, Inc., and the California Cable Television Association vs. San Diego Gas and Electric Company,<br><b>Commission Courtroom, San Francisco</b>   |

(also May 3 at 9:00 a.m. and May 7 at 10:00 a.m.)

|                                       |                           |   |
|---------------------------------------|---------------------------|---|
| 5/7/01<br>ALJ O'Donnell<br>Comr Wood  | 10:00 a.m.<br>A.01-03-026 | (PHC) – Application of PacifiCorp (U 901-E) for an order authorizing an immediate interim rate increase, subject to refund and for consideration of a rate stabilization plan,<br><b>Commission Courtroom, San Francisco</b>  |
| 5/8/01<br>ALJ Rosenthal<br>Comr Bilas | 10:00 a.m.<br>A.01-02-026 | (PHC) – In the matter of the application of Catalina Red & White Cruises, Inc., a California corporation, for a Certificate of Public Convenience and Necessity to operate as a vessel common carrier between Long Beach and Los Angeles (San Pedro), California on the one hand and all points and places on Santa Catalina Island on the other hand, and between all points and places at and within three miles of Santa Catalina Island; request for interim operating authority,<br><b>Commission Courtroom, San Francisco</b> |
| 5/8/01<br>ALJ Bennett                 | 10:30 a.m.<br>C.01-03-028 | (ECP) – Paul Higginbotham vs. Pacific Bell,<br><br><b>Office of Governmental Affairs<br/>770 “L” Street, Suite 1050<br/>Sacramento, CA</b>  |
| 5/10/01<br>ALJ Allen<br>Comr Lynch    | 10:00 a.m.<br>A.01-04-012 | (PHC) – Conditional application of Pacific Gas and Electric Company (U 39-E) for a Certificate of Public Convenience and Necessity authorizing the construction of the Los Banos-Gates kV Transmission project,<br><b>Commission Courtroom, San Francisco</b>   |
| 5/11/01<br>ALJ Bennett                | 10:30 a.m.<br>C.01-04-028 | (ECP) – Skip & Gail Thomson vs. Pacific Bell Telephone Company,<br><b>Solano County Board of Supervisors Chamber<br/>580 Texas Street<br/>Fairfield, CA</b>   |
| 5/14/01<br>ALJ Patrick<br>Comr Wood   | 10:00 a.m.<br>A.00-09-001 | (EH) – Application of Pacific Gas and Electric Company in the 2000 Annual Transition Cost Proceeding for the record period July 1, 1999, through June 30, 2000,   |
|                                       | A.00-09-014               | (EH) – Application of Southern California Edison Company (U 338-E) to review and recover Transition   |

|                                       |   |  |
|---------------------------------------|---|--|
|                                       |   | Cost Balancing Account entries from July 1, 1999 through June 30, 2000 and various generation-related memorandum account entries,  |
|                                       | A.00-10-008                                 | <b>(EH)</b> – Application of San Diego Gas & Electric Company (U 902-E) in the third annual transition cost proceeding addressing (1) the Transition Cost Balancing Account (TCBA), and (2) the reasonableness of San Diego Gas & Electric Company’s energy procurement practices,<br><b>Commission Courtroom, San Francisco</b><br><b>(also May 15 – 18; May 21 – 25 at 10:00 a.m.)</b> |
| 5/14/01<br>ALJ Duda<br>Comr Lynch     | 10:00 a.m.<br>A.00-09-045                   | <b>(EH)</b> – Application for authority for Country Road Communications, Inc. and Evans Telephone Holding, Inc., to acquire and control Evans Telephone Company,<br><b>Commission Courtroom, San Francisco</b>   |
| 5/14/01<br>ALJ Jones<br>Comr Wood     | 10:00 a.m.<br>C.00-11-018                   | <b>(EH)</b> – The Office of Ratepayer Advocates vs. Pacific Bell Telephone Company (U 1001 C),<br><b>Commission Courtroom, San Francisco</b><br><b>(also May 15 – 17 at 9:00 a.m.)</b>   |
| 5/15/01<br>ALJ Thomas<br>Comr Lynch   | 10:00 a.m.<br>A.00-02-039<br>(Second Phase) | <b>(PHC)</b> - Application of Metromedia Fiber Network Services, Inc. (U-6030-C) for modification of its Certificate of Public Convenience and Necessity to Comply with the California Environmental Quality Act,<br><b>Commission Courtroom, San Francisco</b>  |
| 5/15/01<br>ALJ Prestidge<br>Comr Wood | 10:00 a.m.<br>C.00-09-025                   | <b>(EH)</b> – Daniels Cablevision, Inc., and the California Cable Television Association vs. San Diego Gas and Electric Company,<br><b>Commission Courtroom, San Francisco</b><br><b>(also May 16 - 17)</b>  |
| 5/17/01<br>ALJ Brown<br>Comr Bilas    | 10:00 a.m.<br>I.00-11-002                   | <b>(TELEPHONIC PREHEARING MEET &amp; CONFER)</b> – Order Instituting Investigation into the adequacy of the Southern California Gas Company’s and San Diego Gas & Electric Company’s (SDG&E) gas transmission systems to serve the present and future gas requirements of SDG&E’s core and noncore customers,<br><b>(also (EH) on May 21 – 25; May 30 – 31; and</b>                      |

|                                      |   |  |
|--------------------------------------|---|--|
|                                      |   | <b>June 1, commencing at 10:00 a.m. to 4:00 p.m. on May 21 and 9:30 a.m. to 3:30 p.m. on subsequent days)</b>  |
| 5/29/01<br>ALJ Jones<br>Comr Bilas   | 9:00 a.m.<br>R.93-04-003                                    | ( <b>WORKSHOP</b> ) – Rulemaking on the Commission’s own motion to govern open access to bottleneck services and establish a framework for network architecture development of dominant carrier networks,  |
|                                      | I.93-04-002<br>( <b>Line Sharing Phase</b> )                | ( <b>WORKSHOP</b> ) – Investigation on the Commission’s own motion into open access and network architecture development of dominant carrier networks,<br><b>Commission Courtroom, San Francisco</b><br>(also May 30 – June 1)   |
| 5/29/01<br>ALJ Ryerson<br>Comr Duque | 10:00 a.m.<br>A.00-06-045                                   | ( <b>EH</b> ) – In the matter of the application of Island Navigation Company, Inc., a vessel common carrier (VCC-43) doing business as Catalina Island Water Transportation Co., for authority to increase rates of fare, for an ex parte interim order authorizing the same, and for authority to establish Zone of Rate Freedom for its vessel common carrier services between points on or offshore of Santa Catalina Island,<br><b>Hotel Metropole’s Large Conference Room</b><br><b>205 Crescent Street</b><br><b>Avalon, CA</b><br>(also (EH) on May 30 – 31; June 1) |
| 5/31/01<br>ALJ Thomas<br>Comr Bilas  | 2:00 p.m. and<br>7:00 p.m.<br>A.00-07-001<br>(two sessions) | ( <b>PPH</b> ) – Application of Sierra Pacific Power Company for approval of a proposed distribution performance-based ratemaking mechanism supported by a cost of service study,<br><b>City of South Lake Tahoe</b><br><b>Council Chambers</b><br><b>1900 Lake Tahoe Boulevard</b><br><b>South Lake Tahoe, CA</b>   |
| 6/4/01<br>ALJ Brown<br>Comr Wood     | 10:00 a.m.<br>C.00-08-040                                   | ( <b>EH</b> ) – Utility Consumers’ Action Network vs. San Diego Gas & Electric (U 1001 C),<br><b>San Diego State Office Building</b><br><b>1350 Front Street, Room B-102</b><br><b>San Diego, CA</b><br>(also June 5 – 8 at 9:30 a.m. – 3:30 p.m.)   |



|                                    |  |  |
|------------------------------------|--|--|
| 6/6/01<br>ALJ Barnett<br>Comr Wood | 10:00 a.m.<br>A.00-07-043<br>(Phase I) | <b>(EH)</b> – Application of Pacific Gas and Electric Company (U 39 E) for authority, among other things, to increase rates and charges for electric service effective on January 1, 2001,<br><b>Commission Courtroom, San Francisco</b><br><b>(also June 7 – 8)</b>   |
| 6/6/01<br>ALJ Walker<br>Comr Duque | 1:30 p.m.<br>A.00-11-053               | <b>(PHC)</b> - Application of Del Oro Water Co., Inc. (U-61-W) for a determination by the Commission that certain main extension agreements between itself and others are neither invalid nor fail to comply with the Utility’s Rule 15 and/or the Commission’s decisions, rules, and regulations pertaining to water main extension agreements,<br><b>Commissioner Courtroom, San Francisco</b> |
| 6/15/01<br>ALJ Barnett             | 11:00 a.m.<br>C.01-04-018              | <b>(ECP)</b> – Steven Marshall vs. Pacific Bell,<br><br><b>Commission Courtroom, Los Angeles</b><br><b>State Office Building</b><br><b>320 West 4<sup>th</sup> Street, Suite 500</b><br><b>Los Angeles, CA</b>   |
| 6/15/01<br>ALJ Barnett             | 12:00 Noon<br>C.01-04-017              | <b>(ECP)</b> – Michael Secrest vs. Pacific Bell,<br><br><b>Commission Courtroom, Los Angeles</b><br><b>State Office Building</b><br><b>320 West 4<sup>th</sup> Street, Suite 500</b><br><b>Los Angeles, CA</b>   |
| 6/15/01<br>ALJ Barnett             | 1:00 p.m.<br>C.01-01-047               | <b>(ECP)</b> – F.S. Orsay vs, Pacific Bell Telephone Company,<br><b>Commission Courtroom, Los Angeles</b><br><b>State Office Building</b><br><b>320 West 4<sup>th</sup> Street, Suite 500</b><br><b>Los Angeles, CA</b>  |
| 6/20/01<br>ALJ Vieth<br>Comr Duque | 10:00 a.m.<br>A.00-09-048              | <b>(EH)</b> – In the matter of the application of the Southern California Water Company (U 133 W) for authority to establish a lifeline rate for residential domestic water service in Region III,<br><b>Commission Courtroom, San Francisco</b><br><b>(also June 21)</b>  |
| 6/25/01                            | 10:00 a.m.                             | <b>(EH)</b> – Application of Southern California Gas   |

|             |             |  |
|-------------|-------------|--|
| ALJ Barnett | A.01-01-021 | Company (U 904 G) in compliance with Resolution G-3304 and of Southern California Gas Company and San Diego Gas & Electric Company (U 902 G) to consolidate their gas supply portfolios, |
| Comr Bilas  |             | <b>Commission Courtroom, San Francisco</b><br><b>(also June 26 – 29)</b>   |

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#### **NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

**NONE**

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#### **NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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#### **NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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